# Part 8

# Adur Outside Bodies

Adur District Council - Outside Bodies (current for information only) *councillors no longer elected representatives have been removed from this list* 

	OUTSIDE BODY	CURRENT APPOINTMENTS
1	4 Sight	Cllr Ann Bridges
		Cllr Brian Coomber
2	Adur Community Leisure: Board of Trustees	Cllr Carson Albury (to 2018)
		Cllr Brian Boggis (to 2020)
3	Adur Fairtrade Group	-
4	Armed Forces Champion	Cllr George Barton
5	Discretionary Housing Payments Board (up to 5 members)	Cllr Carol Albury, Cllr Brian Boggis Cllr Jim Funnell Cllr Paul Graysmark,
6	Greater Brighton Economic Board 'call in' Panel	Chairman & Vice Chairman of the Overview & Scrutiny Committee
7	Heritage Champion Member	Cllr Brian Coomber
8	Local Government Association Coastal Issues Special Interest Group	Cllr Angus Dunn
9	Marlipins Museum	Cllr Stephen Chipp
10	Quayside Youth Centre: Management Committee	Cllr Angus Dunn
11	The Ropetackle Trust	Cllr Stephen Chipp
12	Safeguarding Children Champion Member	Cllr David Simmons
13	Shoreham Airport Consultative Committee	Cllr Brian Boggis
		(Sub) Cllr Carson Albury
14	Shoreham Port Local Authority Liaison	Cllr Angus Dunn
	Committee	Cllr Joss Loader
15	South Downs National Park Authority (decision on position delegated to Joint Strategic Committee)	Joint Strategic Committee Appointment (currently a WBC appointee) No action necessary
16	South East Employers	Chairman JGC

		Sub – Vice-chair JGC
17	Southwick Community Association	Cllr Angus Dunn
18	Sussex Police and Crime Panel	Councillor David Simmons
		Councillor George Barton (sub)
19	Tenants Complaints Panel	Cllr Stephen Chipp
		Cllr George Barton

# OUTSIDE BODY # 1

ORGANISATION NAME: 4SIGHT (Meetings with local co-ordinator, Shoreham)

ADDRESS: Kirstie Thomas, 4SIGHT, 1st Floor The Shoreham Centre, 2 Pond Road, Shoreham, BN43 5WU

CONTACT DETAILS: Telephone: 01273 454343 Email: Kirstie.thomas@4sight.org.uk

DETAILS OF MEETINGS: Frequency: Quarterly. Venue: As above. Time/Duration: 10:30 am (2 hours)

TYPE OF BUSINESS: Charity – Supporting people with sight loss.

SKILLS/INTERESTS REQUESTED: Committee members to attend meetings on a regular basis and assist with fundraising and awareness events. Actively promote our service and advocate for people with sight loss.

NUMBER OF REPRESENTATIVES: 2 Councillors. Observer status - meetings on a regular basis with local co-ordinator Mrs Kirstie Thomas

PRESENT REPRESENTATIVES: Cllr Ann Bridges. Cllr Brian Coomber

TERM: Annual appointment

APPOINTMENT PRIORITY:

#### **OUTSIDE BODY # 2**

ORGANISATION NAME: Adur Community Leisure – Board of Trustees

ADDRESS: Jonathan Tatchell, Company Secretary, Impulse Leisure, Blackshots Lane Grays, Essex, RM16 2JU

CONTACT DETAILS: Telephone: 01375 383263 JTatchell@impulseleisure.co.uk

DETAILS OF MEETINGS: Frequency: Six meetings per annum. Venue: Lancing or Southwick Leisure Centre. Time/Duration: Normally Monday evenings at 6:00pm. 2 hours.

TYPE OF BUSINESS: Charitable Trust - Adur Community Leisure - sole objectives of

managing and developing Adur's leisure facilities and staff.

SKILLS/INTERESTS REQUESTED: Members will appreciate the need to ensure that the Trust has the best possible mix of skills and experience on its Board. Once appointed to the Board, Members will have to ensure that they separate their potential areas of conflict very carefully and put the needs of the Trust before the needs of the Council at the relevant times.

NUMBER OF REPRESENTATIVES: 2 Councillors

PRESENT REPRESENTATIVES: Councillor Carson Albury (to 2018) Cllr Brian Boggis (since 2016 to 2020)

TERM: Maximum of 4 years (up to the Council) – Appointment to be reviewed annually at Annual Council

APPOINTMENT PRIORITY:

## OUTSIDE BODY # 3

ORGANISATION NAME: Adur Fairtrade Group

ADDRESS: The Organiser, 55 Downside, Shoreham-by-Sea, BN43 6HF

CONTACT DETAILS: Telephone: 01273 461026. Email: robin@oliviers.fsnet.co.uk

DETAILS OF MEETINGS: Monthly committee meeting usually AM. Third Thursday of the month but this is negotiable. Attendance at meetings may not always be necessary. The nominated person is asked to promote the Fairtrade ethos in the council and to encourage the use of Fairtrade goods in council premises; e.g tea and coffee in catering facilities.

TYPE OF BUSINESS: Promotion of fair-trade in Adur.

SKILLS/INTERESTS REQUESTED: Interest in fair-trade. Essentially that producers in the developing world receive a fair and sustainable income for their produce.

NUMBER OF REPRESENTATIVES: One

PRESENT REPRESENTATIVES:

TERM: Ongoing. In order for a town or district to become a Fairtrade designated area the Fairtrade foundation require that there is a nominated representative from the local council.

APPOINTMENT PRIORITY:

Our situation has changed in that we are not meeting regularly at the moment. Because of various pressures and time commitments we decided to scale down our Fairtrade work though we are still undertaking some activities. I think our nominated member, who was Debbie Kennard, was not reappointed last year, and I know Debbie has been out of action for some time. In the circumstances the council may not want to appoint a nominated person, but I would ask that the principal be reserved so that as necessary can call on the council.

OUTSIDE BODY # 4

ORGANISATION NAME: Armed Forces Champion

ADDRESS: (12 Regiment Royal Artillery)12 Regt RA, Baker Barracks, Thorney Island, Emsworth, PO10 8DH

CONTACT DETAILS: Captain Marcus Goldsmith, UK Firm Base Operations Officer: 01243388918 / Task force commander: 0124338893 CO 12 Regt RA 12RA-RHQ-CO@mod.uk

DETAILS OF MEETINGS: Frequency: xxx Venue: xxx Time/Duration: xxx

TYPE OF BUSINESS: To champion the role of the Armed Forces in relation to the signed Community Covenant.

SKILLS/INTERESTS REQUESTED: Able to liaise with local interested groups, former service personnel, individuals and families, the Royal British Legion and Combined Ex-Services Associations. Willing to represent these groups on Community Covenant issues.

To be the council's spokesperson on Armed Forces and Community Covenant matters.

NUMBER OF REPRESENTATIVES: 1

PRESENT REPRESENTATIVES: Councillor George Barton

TERM: Annual Appointment

APPOINTMENT PRIORITY:

## OUTSIDE BODY # 5

ORGANISATION NAME: Discretionary Housing Payments Board

ADDRESS: Democratic Services, Adur & Worthing Councils, Town Hall, Worthing BN11 1HA

CONTACT DETAILS: Telephone: 01903 221073. Email: democratic.services@adur-worthing.gov.uk

DETAILS OF MEETINGS: Frequency: as and when required. Venue: xxx Time/Duration: xxx

TYPE OF BUSINESS: To consider applications by members of the public in accordance with the Councils' Joint Housing Discretionary Payments Policy as agreed by the Joint Strategic Committee on 11<sup>th</sup> June 2013.

SKILLS/INTERESTS REQUESTED: Interpretation of regulations.

NUMBER OF REPRESENTATIVES: Panel of members of 3 chosen from those appointed

by the Council.

PRESENT REPRESENTATIVES: Carol Albury, Brian Coomber, Jim Funnell, Paul Graysmark

TERM: Annual Appointment

APPOINTMENT PRIORITY:

#### OUTSIDE BODY # 6

ORGANISATION NAME: Greater Brighton Economic Board Call in Panel

ADDRESS: Contact is John Peel Democratic Services at Brighton and Hove City Council for the GBEB

CONTACT DETAILS: Telephone: Email

DETAILS OF MEETINGS: Frequency: Venue: Meeting – Time/Duration:

TYPE OF BUSINESS: Determination of call in for the GBEB, as required by the Board's Constitution.

SKILLS/INTERESTS REQUESTED: Scrutiny

NUMBER OF REPRESENTATIVES: 1 (and sub)

PRESENT REPRESENTATIVES: Chairman & Vice Chairman of the Overview & Scrutiny Committee

TERM: Annual Appointment (automatic)

APPOINTMENT PRIORITY:

## **OUTSIDE BODY #7**

ORGANISATION NAME: Heritage Champion Member

ADDRESS: Historic England, South East Regional Office, Eastgate Court, 195-205 High Street, Guildford, GU1 3EH, <u>stephanie.dance-groom@historicengland.org.uk</u>

CONTACT DETAILS: Telephone: 01483 252055 / 07917 050 693 . Email: <u>champions@historicengland.org.uk</u>

DETAILS OF MEETINGS: Various training and conference events are optional

TYPE OF BUSINESS: Established in 2004, the Heritage Champions are a network of people in local authorities, almost all Councillors, who have been selected by their councils to be advocates for the historic environment within their authority. Champions, with support from Historic England, support and advocate for the historic environment within the local authority. To help them do this, Historic England provides them with expert advice, high level networking opportunities and specifically tailored training events. For more information

visit https://historicengland.org.uk/advice/planning/local-heritage/heritage-champions/

SKILLS/INTERESTS REQUESTED: The key objective for the Heritage Champion is to ensure that local plans and strategies capture the contribution that the local historic environment can make to the success of an area. Champions can provide a focal point, bringing together different departments, and work to persuade colleagues in both the local authority and the wider community that the historic environment offers many opportunities to improve the quality of life for everyone.

NUMBER OF REPRESENTATIVES: 1 Councillor (more if wished)

PRESENT REPRESENTATIVES: Cllr Brian Coomber

TERM: as determined by the Leader

APPOINTMENT PRIORITY:

## OUTSIDE BODY # 8

ORGANISATION NAME: Local Government Association Coastal Issues Special Interest Group

ADDRESS: Fatima De Abreu, Local Government Association, Local Government House Smith Square, London SW1P 3HZ

CONTACT DETAILS: Telephone: 020 7664 3025. Email: fatima.deabreu@local.gov.uk

DETAILS OF MEETINGS: Frequency: 4 meetings per annum. Venue: London and / or a coastal location. Time/Duration: 10:00am to 3:00pm

TYPE OF BUSINESS: The objectives of the group are:

To increase awareness and debate at national and European level of environmental, economic and social issues and concerns that directly affect or which may so affect coastal, estuarine and maritime communities; To act as a focus for liaison between local authorities and other bodies representing coastal, estuarine and maritime interests; To secure improved cross departmental co-ordination within Central Government on coastal, estuarine and maritime issues with a view to ensuring consistency in policy and the provision of resources.

SKILLS/INTERESTS REQUESTED:

NUMBER OF REPRESENTATIVES:

PRESENT REPRESENTATIVES: Cllr Angus Dunn

TERM: Annual appointment

APPOINTMENT PRIORITY:

# OUTSIDE BODY # 9

ORGANISATION NAME: Marlipins Museum

ADDRESS: Emma O'Connor, Marlipins Museum, 36 High Street, Shoreham-by-Sea, BN43 5DA

CONTACT DETAILS: Telephone: 01273 462994. Email: marlipins@sussexpast.co.uk

DETAILS OF MEETINGS: Frequency: 4-5 meetings per year. Venue: Marlipins Museum Time/Duration: Afternoon – 2:00pm

TYPE OF BUSINESS: To manage the activities of the Museum.

SKILLS/INTERESTS REQUESTED: Interest in heritage and conservation

NUMBER OF REPRESENTATIVES: 1 Councillor

PRESENT REPRESENTATIVES: Councillor Stephen Chipp

TERM: Annual appointment

APPOINTMENT PRIORITY:

## OUTSIDE BODY # 10

ORGANISATION NAME: Quayside Youth Centre (Management Committee)

ADDRESS: Upper Kingston Lane, Southwick, West Sussex, BN42 4RE

CONTACT DETAILS: Telephone: 01273 592809 quaysideyouthcentre@gmail.com

DETAILS OF MEETINGS: Frequency: Approx. 6 meetings per annum. Venue: Quayside Youth Centre. Time/Duration: Weekday evenings, normally 7:00pm.

TYPE OF BUSINESS: Youth and Community work. In the near future the information will change because the Centre will not be run by WSCC, but hopefully the Management Committee will be taking it over completely.

SKILLS/INTERESTS REQUESTED: Interest in social education of young people between the ages of 13 and 18. Representative of Southwick and / or Fishersgate preferred. The representative would be required to support the Management Committee in any decisions etc that they may make regarding the running of the Centre. Also as a member of the Council to give any appropriate information that may help the Centre.

NUMBER OF REPRESENTATIVES: 1 Councillor and 1 appropriate senior officer or nominee

PRESENT REPRESENTATIVES: Councillor Angus Dunn

TERM: Annual appointment

APPOINTMENT PRIORITY:

OUTSIDE BODY # 11

ORGANISATION NAME: The Ropetackle Trust

ADDRESS: Martin Allen, Ropetackle Centre, Little High Street, Shoreham by Sea, West Sussex, BN43 5EG

CONTACT DETAILS: Telephone: 01273 464440. mandsallens@gmail.com

DETAILS OF MEETINGS: Frequency: 4 meetings per year. Venue: Ropetackle Centre Time/Duration: Normally evening meetings – 2 hours.

TYPE OF BUSINESS: The management of the Ropetackle Centre.

SKILLS/INTERESTS REQUESTED: Liaison between the Council and the Trust, and acting as advocate of the Trust

NUMBER OF REPRESENTATIVES: 1 Councillor

PRESENT REPRESENTATIVES: Cllr Stephen Chipp

TERM: No fixed period

APPOINTMENT PRIORITY:

## OUTSIDE BODY # 12

ORGANISATION NAME: Safeguarding Children and Young People and Adults at Risk Champion Member

ADDRESS: Tina Favier, Head of Wellbeing, Adur and Worthing Councils, <u>Tina.favier@adur-worthing.gov.uk</u>

CONTACT DETAILS: Frequency: Venue: Time/Duration:

DETAILS OF MEETINGS: Adur and Worthing Health and Wellbeing Partnership (thematic group of Local Strategic Partnership)

TYPE OF BUSINESS: The Children Act 2004 introduced new duties for District and Borough Councils for safeguarding and promoting the welfare of children through co-operation and communication with key bodies and agencies. Government guidance has set out that for all tiers of local authorities, an elected member should be appointed with responsibilities for safeguarding children. Adults at Risk is included in this work as good practice and a legal duty to undertake this work is imminent.

SKILLS/INTERESTS REQUESTED: The key objective for the Safeguarding Champion Member is to ensure that consideration is given to children and young people and Adults at Risk in the decision making of the Council, that Adur has support for the application of the Safeguarding Policy, and ensuring Council involvement in the West Sussex Think Family Board (delivering the West Sussex Children and Young Peoples Plan).

NUMBER OF REPRESENTATIVES: 1 Councillor

PRESENT REPRESENTATIVES: Councillor David Simmons

TERM: The current lead member may remain in this appointment for the duration of their membership on the Council. To be endorsed annually by Annual Council.

APPOINTMENT PRIORITY:

OUTSIDE BODY # 13

ORGANISATION NAME: Shoreham Airport Consultative Committee

ADDRESS:Christine Smith (Secretary), Terminal 3, Brighton City Airport, Shoreham by Sea, West Sussex, BN43 5FF

CONTACT DETAILS: Telephone: 01273 467389. Email: reception@flybrighton.com

DETAILS OF MEETINGS: Frequency: Quarterly, Venue: Shoreham Airport. Time/Duration: 2:30pm (Normally Wednesdays)

TYPE OF BUSINESS: The Committee provides a forum for those operating and using the Airport and those environmentally affected by the Airport.

SKILLS/INTERESTS REQUESTED: This appointment is most relevant to Members with close links to the airport and / or neighbouring wards.

NUMBER OF REPRESENTATIVES: 1 Councillor plus 1 Substitute

PRESENT REPRESENTATIVES: Cllr Brian Boggis, Cllr Carson Albury (sub)

TERM: Annual appointment.

APPOINTMENT PRIORITY:

OUTSIDE BODY # 14

ORGANISATION NAME: Shoreham Port Local Authority Liaison Committee

ADDRESS: Nicky Goldsbrough. Shoreham Port, Nautilus House, 90-100 Albion Street, Southwick, West Sussex, BN42 4ED

CONTACT DETAILS: Telephone: 01273 598110. Email: ngoldsbrough@shoreham-port.co.uk

DETAILS OF MEETINGS: Frequency: 2 meetings per year. Venue: Shoreham Port Time/Duration: Normally 11:00am - 2 hours

TYPE OF BUSINESS: The Local Authority Liaison Committee is attended by representatives of Adur District Council, Brighton & Hove City Council, West Sussex County Council, and Shoreham Port Authority. It is a forum for consultation and information flow.

SKILLS/INTERESTS REQUESTED: Interest in and knowledge of the Port.

NUMBER OF REPRESENTATIVES: 2 Councillors

PRESENT REPRESENTATIVES: Councillor Angus Dunn. Cllr Joss Loader

TERM: Annual appointment

APPOINTMENT PRIORITY:

#### OUTSIDE BODY # 15

ORGANISATION NAME: South Downs National Park Authority

ADDRESS: Rebecca Haynes, South Downs National Park Authority, South Downs Centre, North Street, Midhurst, West Sussex, GU29 9DH

CONTACT DETAILS: Telephone: 01730 819215. Email:

Rebecca.haynes@southdowns.gov.uk

DETAILS OF MEETINGS: Frequency: The Authority meets 6 times per year; plus working groups, training sessions and workshops as required. Each SDNPA Member is appointed to one Committee. Appointments to Committees and Outside bodies are made at the AGM meeting in June.

Planning Committee convene 12 times per year and have 12 Site Visits per year- Policy & Programme Committee convene 6 times per year -Governance Committee convene 5 times per year -Area Tours and development opportunities at least 6 times per year. Local Plan monthly workshops on this Venue: Generally the South Downs Centre at Midhurst. Time/Duration: Authority 2:00pm Committees 10-10:30am

TYPE OF BUSINESS: The two main purposes of the SDNPA are to: conserve and enhance the natural beauty, wildlife and cultural heritage; and promote opportunities for the understanding and enjoyment of the special qualities of the South Downs National Park by the public. The overall purpose of the Member role on the NPA is to ensure that the NPA fulfils its objectives and does so in a way that best suits the special characteristics of the National Park.

SKILLS/INTERESTS REQUESTED: Skills and Knowledge Framework table set by South Downs National Park Authority available on request. – South Downs National Park Authority Members are able to claim an allowance, together with travel and other expenses incurred in the course of their appointment - Commitment to involvement of typically 3 to 4 days per month.

NUMBER OF **APPOINTEES**: 1 Councillor appointed by Adur District Council and Worthing Borough Council - Members of the SDNPA **do not represent their appointing bodies on the Authority**, but will, as a SDNPA Member, be responsible for ensuring that the SDNPA achieves the National Park Purposes and Duty, and does so in a way that best suits the National Park as a whole.

PRESENT REPRESENTATIVES: Councillor Daniel Humphreys (from May 2015 who replaced Cllr Paul Yallop from June 2014) Agreement for ADC to have appointee for 4 years then switch to WBC

TERM: An election serves as a trigger for the re appointment process or if the appointee resigns/ceases to be a member of the SDNPA or appointing Authority – Appointments must be confirmed if the member appointed has stood for re-election. Under the local choice functions this no longer has to be delegated to Joint Strategic Committee for determination.

The provisions in the Environment Act 1995 place certain restrictions on termination of membership.

The effect of Para 2(5) of Schedule 7 to the Act is that a local authority-appointed member holds office with a National Park Authority until they cease to be a member of the appointing local authority, unless the appointing local authority terminates the appointment earlier in accordance with the provisions, in the Local Government and Housing Act 1989, requiring that appointments to committees and external bodies reflect the political balance of the appointing authority

However, even if there has been a recent change in political balance within a local authority, the effect of Para 1(c) of Schedule 1 to the 1989 Act is that the rules on maintaining political balance in appointments only apply to appointments to a national park authority of three seats or more (local authorities within the SDNPA only appoint one member to SDNPA)

APPOINTMENT PRIORITY:

PDF document of additional information available alongside this document.

#### OUTSIDE BODY # 16

ORGANISATION NAME: South East Employers

ADDRESS: South East Employers, 2 Crown Walk, Jewry Street, Winchester Hampshire, SO23 8BB

CONTACT DETAILS: Telephone: 01962 840664. Email: info@seemp.co.uk

DETAILS OF MEETINGS: Frequency: 2 full meetings per year March & July. Venue: London. 2 Executive meetings: September/December London/Winchester Time/Duration: 10:30 am – 3:30pm approx

TYPE OF BUSINESS: To receive and share information relevant to local government. The July meeting is the Annual Meeting of SEE at which new members are briefed on the aims and objectives of the organisation. The Executive Committee (governing committee) is selected and the Chair and 2 Vice Chairs of the organisation are nominated for the forthcoming year. Following the formal agenda there is usually a presentation regarding a topic of current interest and attendees are encouraged to share views and take part in discussions. The March meeting endorses any decisions made by the Executive Committee since the AGM held in July. A Formal agenda is followed as above.

SKILLS/INTERESTS REQUESTED: An interest in employment and management matters and in partnership working.

NUMBER OF REPRESENTATIVES: 1 Councillor and one substitute

PRESENT REPRESENTATIVES: Chairman JGC. Vice Chair JGC (Sub)

TERM: Annual appointment (July to June)

APPOINTMENT PRIORITY:

NB. In order to comply with the requirements of the Local Government and Housing Act 1987 (Paragraph 12), the representative should not be an employee of another local

authority or a full time employee of any of the local government unions.

This appointment now appears in the appointment to Committees report at Annual Council.

OUTSIDE BODY # 17

ORGANISATION NAME: Southwick Community Association

ADDRESS: 24 Southwick Street, Southwick BN42 4TE

CONTACT DETAILS: Telephone: 01273 592819. Email: enquiries@southwickcommunitycentre.org.uk

DETAILS OF MEETINGS: Frequency: Bi Monthly. Venue: Southwick Community Centre Meeting – Trustees Meeting. Time/Duration: 7.30pm – approx 9.30pm

TYPE OF BUSINESS: Community Centre

SKILLS/INTERESTS REQUESTED: - To be a trustee and ensure the community centre is run properly.

NUMBER OF REPRESENTATIVES: 1

PRESENT REPRESENTATIVES: Cllr Angus Dunn

TERM: Annual Appointment

APPOINTMENT PRIORITY:

## OUTSIDE BODY # 18

ORGANISATION NAME: Sussex Police and Crime Panel (PCP)

ADDRESS: C/o Ninesh Edwards, County Hall, Chichester, West Sussex, PO19 1RQ

CONTACT DETAILS: Telephone: 0330 22 22542. Email:

ninesh.edwards@westsussex.gov.uk; laura.johnston@westsussex.gov.uk

DETAILS OF MEETINGS: Frequency: Quarterly. Venue: Council Chamber, County Hall, Lewes. Time/Duration: 10:30am start

TYPE OF BUSINESS: To hold the elected Police and Crime Commissioner (PCC) to account. Main functions in brief: to consider and make recommendations on the draft Police and Crime Plan; to consider and make recommendations (including power of veto) on the PCC's proposed precept; and conduct public confirmation hearings for the PCC's proposed appointments to senior positions including Deputy PCC, CEO, CFO and Chief Constable (PCP have power of veto over proposed Chief Constable appointment).

SKILLS/INTERESTS REQUESTED: An interest in local crime and policing and the new Police governance structures.

NUMBER OF REPRESENTATIVES: One + a substitute

PRESENT REPRESENTATIVES: Cllr David Simmons. Cllr George Barton (sub)

TERM: The term of office to be decided by a member's own local authority. Only appointed while a councillor. ADC determination: Appointment to the Annual Meeting of the Council after the PCC elections; or the term of office of the appointed Councillor; or any resignation from office by the appointed Councillor.

APPOINTMENT PRIORITY:

OUTSIDE BODY # 19

ORGANISATION NAME: Tenants Complaints Panel

ADDRESS: 101 North Road, Lancing, BN15 9BB

CONTACT DETAILS: Telephone: 01273 263387. Email:

barry.maxey@adur-worthing.gov.uk

DETAILS OF MEETINGS: Frequency: As required. Venue: 101 North Road, Lancing Time/Duration: As required

TYPE OF BUSINESS: Through mediation, to help resolve complaints about Adur Homes that have exhausted the Council's complaints procedure.

SKILLS/INTERESTS REQUESTED: Working with two Adur Homes' tenants as part of a panel, representatives will require an ability to mediate in disputes and an interest in social housing.

NUMBER OF REPRESENTATIVES: Suggestion of having 2 members (one per panel) in case of a conflict of interest regarding a particular referral.

PRESENT REPRESENTATIVES: Cllr Stephen Chipp, Cllr George Barton

TERM: Annual Appointment

APPOINTMENT PRIORITY: